



**CITY OF BLOOMINGTON COMMISSION ON THE STATUS OF BLACK MALES  
NOTICE OF MEETING**

**Wednesday, May 13, 2015  
5:30 P.M.**

**Hooker Conference Room #245, City Hall  
401 N. Morton Street, Bloomington, IN**

**AGENDA**

1. Introductions (if necessary)
2. Request for Additional Agenda Items
3. Approval of Minutes – April 8, 2015
4. New Business
  - A. CSBM staff liaison reminders
  - B. Programs and upcoming events
5. Old Business
  - A. Community Health and Wellness Fair post-event conference call
  - B. Membership/Vacancies
  - C. Web-site and Web presence
6. Announcements
7. Adjournment